

# NCTE Mandatory Disclosure Format

## Data Base Information as per NCTE

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 2014 8 (14) of the NCTE (Recognition Norms & Procedure) Regulations, 2014

<b>1</b>	<b>Details of the Institution</b>	<b>:-</b>	
1.1	Name of the Institution	<b>:-</b>	<b>BINOD BIHARI MAHATO MEMORIAL TEACHERS' TRAINING COLLEGE</b>
1.2	Date of Establishment	<b>:-</b>	<b>2012</b>
1.3	Complete postal address	<b>:-</b>	<b>NH-2, VILL- SAHUBAHIYAR, P.O- TOPCHANCHI, TEHSIL/TALUKA- TOPCHANCHI, TOWN/CITY- DHANBAD, DIST- DHANBAD, JHARKHAND- 828402</b>
1.4	Phone (with STD code)	<b>:-</b>	<b>NO</b>
1.5	Fax	<b>:-</b>	<b>NO</b>
1.6	E-mail	<b>:-</b>	<b>bbmmttc@rediffmail.com</b>
1.7	Website Address	<b>:-</b>	<b>www.bbmmmttc.com</b>
1.8	Nearest Railway Station	<b>:-</b>	<b>GOMOH JUNCTION</b>
1.9	Nearest Town	<b>:-</b>	<b>DHANBAD</b>
1.10	Type of Institution (Boys/Girls/Co-Education)	<b>:-</b>	<b>CO- Education</b>
1.11	Status of Institution (Minority/Non-Minority)	<b>:-</b>	<b>Non-Minority</b>
<b>2</b>	<b>Management</b>	<b>:-</b>	
2.1	Government owned	<b>:-</b>	<b>NO</b>
2.2	Govt. Aided	<b>:-</b>	<b>NO</b>
2.3	Self - financed	<b>:-</b>	<b>YES</b>

2.4	University Department	:-	<b>NO</b>
2.5	Any other (please specify)	:-	<b>NIL</b>
3	<b>Details of the Existing courses</b>	:-	
3.1	Level of the Course	:-	<b>DEGREE LEVEL (BACHELOR)</b>
3.2	Name of the Teacher Education Course	:-	<b>B.Ed</b>
3.3	Duration of the Course	:-	<b>2 YEAR</b>
3.4	Whether to be conducted in face to face or distance mode	:-	<b>Face to Face</b>
3.5	Intake	:-	<b>100 (2 Uts)</b>
3.6	Academic Session from which the course conducted	:-	<b>2013 -2014</b>
3.7	Details of the Affiliating Body Name	:-	<b>Binod Bihari Mahto Koylanchal University Dhanbad</b>
4	<b>Land :</b>	:-	
4.1	Land Identification (Plot/ Khasra No.)	:-	<b>Plot No.- 85/682,63,64</b>
4.2	Land Area in sq. mtr	:-	<b>3186.0 Sq. mtr.</b>
4.3	Whether the Title of the land is on Ownership basis	:-	<b>YES</b>
4.4	Title of the land is on lease as per law	:-	<b>NO</b>
4.5	Duration of the lease	:-	<b>NO</b>
4.6	Land Use Certificate obtained For Educational Institution	:-	<b>YES</b>
5	<b>Manpower</b> (Photographs of Teaching Faculty should be displayed)	:-	
5.1	Details of proposed/appointed teaching staff Attached in website (Date of birth, Qualification, Professional Qualification, and other relevant information)	:-	<b>Displayed</b>

5.2	Details of proposed/appointed non - teaching staff	:-	<b>YES</b>
6	<b>Building:</b>	:-	
6.1	Construction of the building is complete	:-	<b>NO</b>
6.2	Building is yet to be constructed	:-	<b>YES</b>
6.3	Building is fire safety – proof	:-	<b>YES</b>
6.4	Building is disabled friendly	:-	<b>YES</b>
6.5	Common room for boys/girls available	:-	<b>YES</b>
6.6	Date of completion of the Building	:-	<b>10/02/2018</b>
6.7	Covered Area in sq meter	:-	<b>4102 sq. mt.</b>
6.8	Number of classrooms	:-	<b>08</b>
6.9	<b>Other Facilities Available :</b>	:-	<b>YES</b>
7	<b>Library:</b>	:-	<b>YES</b>
7.1	The Library has separate reference section/ Journals section and reading rooms	:-	<b>5817</b>
7.2	Number of books in the library	:-	<b>49</b>
7.3	Total number of Educational Journals section and reading room	:-	<b>26</b>
7.4	Number of encyclopedias available in the library	:-	<b>588</b>
7.5	Number of books available in the reference section of the library	:-	<b>70</b>
7.6	Seating capacity of the reading room of the library	:-	
<b>8</b>	<b>Instructional Facilities</b>	:-	
8.1	Details of laboratories available	:-	<b>Science Lab -1, Science Lab -2, Cocurriculme</b>
8.2	Arrangement made for practice teaching	:-	<b>YES</b>
9	<b>Facilities for games &amp; sports:</b>	:-	
9.1	Own Playground	:-	<b>YES</b>

9.2	9.1 Playground of another institution on Sharing basis	:-	<b>YES</b>
9.3	Multipurpose hall	:-	<b>YES</b>
9.4	Facilities for gymnasium	:-	<b>NO</b>
9.5	Facilities for athletics	:-	<b>YES</b>
9.6	Facilities for Indoor Games	:-	<b>YES</b>
9.7	Facilities for Outdoor Games	:-	<b>YES</b>
<b>10</b>	<b>Other facilities available</b>	:-	
10.1	Canteen facilities available or not	:-	<b>YES</b>
10.2	Medical facilities available or not	:-	<b>YES</b>
10.3	Hostel facilities available or not	:-	<b>YES</b>

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.